# **CONGRESSMAN ADAM SMITH**

# 9th Congressional District, Washington



Now in his 9th term, Congressman Smith is a senior member in the House of Representatives and part of the democratic leadership team. His district spans from diverse South Seattle to the bustling Port of Tacoma, and includes the city of Bellevue, a center for high-tech innovation. For 16 years, he has fought for issues important to his constituents in the 9th district.

Congressman Smith serves as <u>Ranking Member of the House Armed Services</u> <u>Committee</u>, where he is a strong advocate for our military personnel and their families. He is committed to providing our military with the best equipment available to carry out their current and future missions while ensuring that the Pentagon spends taxpayer dollars in the most efficient and effective manner.

Given his current and previous committee assignments and extensive travel, Congressman Smith has unique insights into today's major national security issues throughout the Middle East, including the war in Afghanistan, as well as Northern Africa and our larger efforts to stop the spread of violent extremist groups and their ideology around the globe.

Understanding the need for a holistic approach to national security, Congressman Smith recognizes the importance of poverty reduction, access to education, sustainable global markets, diplomatic engagement, good governance and other measures to enable our pursuit of stable international partners. He has supported efforts to reform American foreign assistance, introduced legislation to address global poverty, and created the bipartisan Congressional Caucus for Effective Foreign Assistance (CCEFA) with Congressman Ander Crenshaw.

# Ballard University District Kirkland Houghton Sammanish Lake West Like West Like West Like West Like Sammanish Lake Sammanish Lake

## **Video Clips**

Congressman Smith explains vote against "fiscal cliff deal"

Congressman Smith introduces bill to stop sequestration

Congressman Smith discusses the budget and deficit



# **ADAMSMITH.HOUSE.GOV**

### **Contact**

Benjamin Halle

**Press Secretary** 

Cell: 202-570-2771 Office: 202-225-8901

Benjamin.halle@mail.house.gov





